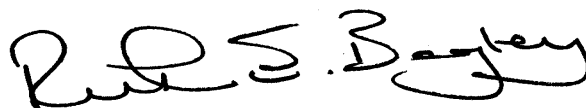


Date of issue: 7<sup>th</sup> October 2011

|   |   |   |
|---|---|---|
| <b>MEETING</b>  | <b>CABINET</b>  |   |
|   | <b>Councillor Anderson</b>  | <b>Leader of the Council - Finance &amp; Strategy</b> |
|   | <b>Councillor S Chaudhry</b>  | <b>Community &amp; Leisure</b>                        |
|   | <b>Councillor A S Dhaliwal</b>  | <b>Performance &amp; Accountability</b>               |
|   | <b>Councillor Matloob</b>   | <b>Opportunity &amp; Skills</b>                       |
|   | <b>Councillor Pantelic</b>  | <b>Education and Children</b>                         |
|   | <b>Councillor Parmar</b>  | <b>Environment &amp; Open Spaces</b>                  |
|   | <b>Councillor Swindlehurst</b>  | <b>Neighbourhoods &amp; Renewal</b>                   |
|   | <b>Councillor Walsh</b>   | <b>Health &amp; Wellbeing</b>                         |
| <b>DATE AND TIME:</b>   | <b>MONDAY, 17TH OCTOBER, 2011 AT 6.30 PM</b>                                |   |
| <b>VENUE:</b>   | <b>THE FLEXI HALL, THE CENTRE, FARNHAM ROAD, SLOUGH, BERKSHIRE SL1 4UT*</b> |   |
| <b>DEMOCRATIC SERVICES OFFICER:</b><br><b>(for all enquiries)</b> | <b>CATHERINE MEEK</b>   | <b>01753 875011</b>                                   |

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

**\*PLEASE NOTE THE VENUE OF THIS MEETING**

AGENDA

PART I



**AGENDA**  
**ITEM**

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Apologies for absence.

1. Declarations of Interest

(Members are reminded of their duty to declare personal and personal prejudicial interests in matters coming before this meeting as set out in the Local Code of Conduct).

|     |   |                  |            |
|-----|---|------------------|------------|
| 2.  | Minutes of the Meeting held on 19th September 2011      | 1 - 8            |            |
| 3.  | Project Performance and Financial Reporting for 2010/11 | 9 - 42           | All        |
| 4.  | <b>Medium Term Financial Strategy</b>                   | <b>To Follow</b> | <b>All</b> |
| 5.  | <b>Play Strategy 2011 - 2014</b>                        | <b>43 - 56</b>   | <b>All</b> |
| 6.  | <b>Employment Support for People with Disabilities</b>  | <b>57 - 98</b>   | <b>All</b> |
| 7.  | <b>Looked After Children Review</b>                     | <b>To Follow</b> | <b>All</b> |
| 8.  | <b>Sustainable Community Strategy Refresh</b>           | <b>99 - 118</b>  | <b>All</b> |
| 9.  | Britwell Regeneration Scheme - from Concept to Reality  | To Follow        | Britwell   |
| 10. | References from Overview and Scrutiny                   |                  |            |
| 11. | Executive Forward Plan                                  | 119 - 124        |            |
| 12. | <b>EXCLUSION OF THE PRESS AND PUBLIC</b>                |                  | <b>All</b> |

It is recommended that the press and public be excluded from the remainder of the meeting as the items to be considered contain exempt information relating to individuals as defined in Paragraph 3 of Part I of Schedule 12A to the Local Government Act 1972.

**PART II**

|     |  |           |  |
|-----|--|-----------|--|
| 13. | Part II Minutes of the Meeting held on 19th September 2011 | 125 - 126 |  |
|-----|--|-----------|--|



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Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

Note:-

**Bold = Key decision**

Non-Bold = Non-key decision